



## **Safeguarding Inter-Board Chairmen's Meeting**

**Date:** MONDAY, 7 NOVEMBER 2016  
**Time:** 11.30 am  
**Venue:** COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

<b>Members:</b>	Randall Anderson	Professor John Lumley
	Deputy Douglas Barrow	Gareth Moore
	Adi Cooper	Deputy Joyce Nash
	Jim Gamble	Dhruv Patel
	Peter Lisley	Deputy Elizabeth Rogula

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**Lunch will be served in Guildhall Club at 1PM**  
**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
**Town Clerk and Chief Executive**

# **AGENDA**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF THE ITEMS ON THE AGENDA**

3. **MINUTES**

To approve the minutes of the last meeting held on 7 June 2016.

**For Decision**  
(Pages 1 - 4)

4. **CROSS-CUTTING SAFEGUARDING THEMES**

Report of the Assistant Director of Community and Children's Services.

**For Information**  
(Pages 5 - 16)

5. **FINANCIAL ABUSE IN THE CITY OF LONDON**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 17 - 44)

6. **OFSTED REVIEW OF THE EFFECTIVENESS OF THE CITY AND HACKNEY SAFEGUARDING CHILDREN BOARD**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 45 - 58)

7. **DOMESTIC VIOLENCE HOMICIDE REVIEW AND SERIOUS CASE REVIEW**

Report of the City and Hackney Safeguarding Children Board.

**For Information**  
(Pages 59 - 60)

8. **MENTAL HEALTH STRATEGY**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 61 - 80)

9. **MODERN SLAVERY PROTOCOL**

Report of the Director of Community and Children's Services.

**For Information**

(Pages 81 - 100)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE GROUP**

**For Information**

11. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**